

# **NORTHEAST MISSOURI AGRICULTURE EDUCATORS LIFETIME ACHIEVEMENT AWARD**

## General Information

Name of Award: Agriculture Educators Lifetime Achievement Award

Awards Given: An individual plaque will be awarded to the recipient at the Missouri Livestock Symposium on the first evening of MLS at approximately 7 p.m. each year. In addition, the individual(s) name will be inscribed on a perpetual plaque that is on display at the Adair County Extension Center.

Objectives: To honor those agriculture educators who have made considerable contributions to agriculture in northeast Missouri through their educational efforts over the years.

## Selection Process

A selection/screening committee, appointed by and approved by the Missouri Livestock Symposium Committee, will rate the top application(s). These then be sent to the Agriculture Educators Lifetime Achievement Award Selection Committee, which will in turn submit their recommendation(s) to the Missouri Livestock Symposium Committee for final selection and approval.

## Eligible Applicants

1. Eligible applicants must have been residents (do not have to be current residents) of one of the following Northeast Missouri Counties: Adair, Clark, Knox, Lewis, Linn, Macon, Marion, Monroe, Pike, Putnam, Randolph, Ralls, Schuyler, Scotland, Shelby or Sullivan.
2. Only living applicants shall be considered.
3. Individual receiving award must have made significant contributions to the agriculture industry in northeast Missouri through their educational efforts.
4. Those professions generally given considerations for this award are Vo-Ag Instructors, University Extension personnel, Youth Educators, College and University faculty, staff of agriculture or farm organizations, and agriculturally related financial professional. Other parties not included in this list but deemed eligible based on the selection criteria shall also be considered and are encouraged to apply.

Application Fee: None

Application Deadline: All applications must be received no later than 5 p.m., August 1 each year.

Photo: Wallet size or larger color photo of applicant *may* be requested by the selection committee.

\*Please note: All application materials become property of the Missouri Livestock Symposium Committee and will not be returned, unless formally requested at the time of application

**APPLICATION**  
NORTHEAST MISSOURI  
AGRICULTURE EDUCATORS LIFETIME ACHIEVEMENT AWARD

**Section A: General Information**

1. Name of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

2. Name of Submitter - if different than applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

3. Recommended family contact(s) if different than applicant or submitter shown above.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email address: \_\_\_\_\_

\* A family contact may be needed should the screening or selection committees require more information about the applicant.

**Section B: Background Information**

1. Applicant's involvement in agriculture education:  
(Using an X, please mark those sections that best describes the applicant.)

\_\_\_\_\_ A. Livestock Producer  
\_\_\_\_\_ Vo-Ag Instructor                      \_\_\_\_\_ Youth Educator / Leader  
\_\_\_\_\_ University Professor / Researcher    \_\_\_\_\_ Agriculture / Farm Organization  
\_\_\_\_\_ Extension                                      \_\_\_\_\_ Ag Finance  
\_\_\_\_\_ Community, please specify (e.g. work at fairs) \_\_\_\_\_

\_\_\_\_\_ B. Educational Affiliation – Give position title or job description.  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ C. Organization or Agency affiliated with agriculture educational activities.  
Give position title or job description.  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ D. Other (supporter type not shown in A-C above. Please specify title or support type.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Past awards or honors applicant has received related to agriculture education (attach additional pages if needed).

Local: \_\_\_\_\_

Regional: \_\_\_\_\_

Statewide: \_\_\_\_\_

National: \_\_\_\_\_

3. List community activities and/or organizational memberships (can include offices held, membership in church, civic clubs, etc., attach additional pages if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section C: Written Statement**

Written statement by applicant or submitter describing why the applicant should be considered for this award. Attach additional pages as necessary.

\_\_\_\_\_  
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## **Section D: Release Statement**

Applicants are required to sign the release statement below which allows the Missouri Livestock Symposium Committee to process the application and publicize this award should the applicant be chosen. This form should be signed, dated and returned with the application.

### **Release Statement**

Applicant signature \_\_\_\_\_

Printed name of applicant \_\_\_\_\_

Date of signature \_\_\_\_\_

The above signatures indicate the applicant above, or those representing the applicant, agree to allow the Missouri Livestock Symposium Committee and its committees to proceed with the selection and review process and further allows the Missouri Livestock Symposium Committee to publicize this applicant as the award winner should that occur.

#### **Check List:**

##### **✓ Be sure you have everything:**

\_\_\_\_\_ Completed application – Sections A, B, C, and D are complete?

\_\_\_\_\_ Signed and dated Release Form (Section D).

**Application Deadline Reminder:** Must be received by 5 p.m., August 1 each year.

#### **All applications must be submitted to:**

Missouri Livestock Symposium Committee  
Adair County Extension Center  
503 E. Northtown Road  
Kirksville, MO 63501-1999

#### **Inquiries or Questions should be directed to:**

Bruce Lane, 660-665-9866 or email to [lanen@missouri.edu](mailto:lanen@missouri.edu)  
Garry Mathes, 660-665-7049